



Our Lady of Perpetual Help



5250 Central Avenue, Riverside, CA 92504
 Office: (951) 689-8921 School: (951) 689-2125
 Parish Website: olphriverside.org
 Parish Email: olph.riv@sbdiocese.org

MASSES / MISAS

Saturday | Sábado

4:00pm.....English
 6:00pm.....Español

Sunday | Domingo | Chúa Nhật

7:30am.....English
 9:00am.....English
 11:00am.....Español
 1:00pm.....Español
 3:00pm.....Tongan
 (1st Sunday of the Month)
 5:00pm.....Vietnamese

Wednesday | Miércoles

12:30pm.....Español

Daily Mass: Mon-Sat

8:00am.....English

Confessions | Confesiones

9:00am | Saturdays | Sabados

MARCH 2, 2025

SACRAMENTS | SACRAMENTOS

Weddings | Bodas.....(951) 689-8921 Ext. 100
 Baptisms | Bautizos.....(951) 689-8921 Ext. 100

CATECHETICAL FORMATION | FORMACIÓN CATEQUÉTICA

Religious Education (Eng) & Confirmation.....Mary Fisher.....(951) 217-2676
 Religious Education (Span) / Catecismo.....Eva Jaimes.....(951) 205-1304
 Religious Education (Viet).....(951) 689-8921
 RCIA | Sacramentos Para Adultos...Deacon Bernie Hernandez.....(951) 261-4958

LITURGICAL MINISTRIES | MINISTERIOS LITÚRGICOS

Altar Servers.....Ivy Osornio.....(909) 912-2408
 Monaguillos.....(951) 689-8921
 Lectors.....Millie Polk.....(951) 801-1779
 Lectores.....Fernando Andrade.....(714) 423-1610
 Environment | Decoración.....Roberto & Laura Vargas.....(714) 679-1757
 Eucharistic Ministers.....(951) 689-8921
 Ministros de Eucaristía 11:00am.....Ramiro Guerrero.....(714) 392-5461
 6:00pm.....David Baez.....(951) 707-7714
 1:00pm.....Raul Juarez.....(951) 961-0475
 Ushers.....Mike Koury.....(951)687-5328
 Ujieres.....(951) 689-8921
 Vietnamese Liturgy.....Nhan Nguyen.....(951) 329-2845

PASTORAL MINISTRY | MINISTERIO PASTORAL

Bereavement.....Marie Hoesman.....(951)359-1669
 Visit of the Sick.....Lincon Mena.....(951) 689-8921
 Comunión a los Enfermos.....Raul Juarez.....(951)961-0475
 Mejorando Matrimonios.....Benjamin y Marina Posada.....(714)393-4947

COMMUNITY-BUILDING & SERVICE | SERVICIO Y COMUNIDAD

Fellowship.....Flora Helepiko.....(951)489-9755
 Small Faith Communities.....Donna Nurre.....(951) 522-4751
 Food Bank | Dispensa de Comida.....(951) 689-8921
 Church Cleaning | Limpieza de Iglesia.....Griselda Martinez.....(951)489-2096
 Raíces de Justicia / Roots of Justice.....Elizabeth Leon.....(951)756-9244
 Youth Ministry.....Reggie Flores..... r.flores@sbdiocese.org.....(951) 689-8921 ext. 110

PRAYER & BIBLE STUDY | ORACIÓN Y ESTUDIO BÍBLICO

Devotions.....Joe & Annette Diaz..... (951)684-3437
 Grupo de Oración.....Martin Santana..... (951) 880-6314
 Grupo de Hombres.....Cresencio Puente.....(951) 203-8907

PARISH STAFF

Administrator

Rev. Benjamin Alforque, MSC

Parochial Vicars

Rev. Johnny Dang
 Rev. Xavier Cachago

Deacons

Bernardo Hernandez
 Nam Bui

School Principal

Ann Meier
ameier@sbdiocese.org
www.olphriverside.com

Parish Secretary

Karla Romero
 (951) 689-8921 Ext. 100
kromero@sbdiocese.org

Business Manager

Annette Morales
 (951) 689-8921 Ext. 102

Office Hrs./ Horas de Oficina

Monday - Friday
 9:00am-5:00pm (closed 12-1pm)

MISSION STATEMENT:

We at Our Lady of Perpetual Help as a people of God are called to unite and integrate our multicultural community into a Christian family, enriched by God's gifts. We are committed to care for one another, coming together spiritually, socially and emotionally to celebrate our faith.

EIGHTH SUNDAY IN ORDINARY TIME

MARCH 2, 2025

Eighth Sunday in Ordinary Time Commentary

First Reading: Sirach 27:4-7

Ecclesiasticus, also Ben Sirach or Sirach, belongs to the Wisdom Tradition or Wisdom Literature of Ancient Israel. Originally written in Hebrew in 197 BCE, and translated into Greek in 132 BCE, after the original Hebrew was lost, Sirach was composed in the time of the Diaspora. It was meant to affirm Jewish fidelity to the Law and Tradition before the onslaught of Greek or Hellenic culture. Wisdom here is understood as "profound insight into ordinary human experience." It is based on three chronological moments, namely: first, experience of material reality; second, repetition and observation, and, finally, reflection and insight. The insight: one's truth and reality are known through trials and tribulation. The just will always be tested. One's true character or basic orientation in life is revealed in one's speech. Absence of praise before one speaks is itself one's own test. Such is the fruit of reflection of the observable things that happen in human experience. That too is the law of nature and of divine order.

Second Reading: 1 Corinthians 15:54-58

Paul's presentation defending the resurrection of the body reaches its climax. He frames his argument within the context of the Parousia, and the radical transformation that it effects. He uses the imagery of "clothing" and the contrasts of two word-pairs "corruptibility/incorruptibility", and "mortality/immortality". The "corruptible" is "mortal"; the "incorruptible" "immortal". It is at this point that Paul, paraphrasing Hos 13:14 and Is 25:8, affirms the fulfillment of this Old Testament promise: death is defeated, it has no more sting. It cannot harm the new radically transformed creation with sin, because it is not dependent anymore on the Law. The body has been freed from the Law. Jesus Christ is the radical alternative to the life of the law. And the body and all creation now participate in his glorious resurrection, in his new radically transformed resurrected body. The ethic of dénouement follows: the spirituality of life as living in the work of the Lord, doing the work of the Lord. It is this vision of the resurrection of Jesus Christ that ought to shape the life of the Corinthian Christian community as the Body of Christ, clothed in glory, doing the works of the gains of the resurrection!

Gospel: Luke 6:39-45

After Jesus formed the Twelve as an intimate community of disciples around him, he followed this by proclaiming the programmatic blessings and woes of the primacy of the Kingdom of God. From now on, the Kingdom of God and its values would be the perspective of looking at life and society, at concrete human and material reality. The ethic of utopian radical love would now be the standard of measuring what is truly just and merciful, on the one hand, and unjust and unloving, on the other. Now, two tasks remain to be done for the community of disciples, and all Christians for that matter, to be able to live this new liberated life. (1) The disciples need to be formed and to grow in awareness according to the teachings of Jesus, the teacher. This

means a liberation of their minds and hearts from the old customary teachings to the new way of thinking and loving according to the alternative of Jesus. And (2) the need for auto-criticism: a personal self-criticism and communal criticism to discern the will of God and its realization together. Auto-criticism and social criticism would prevent blindness and narcissism to cloud the life, mind and heart of the members of the Christian community, personally and communally. – Fr. Ben, MSC

MARCH 5—ASH WEDNESDAY SCHEDULE

8:00am English
12:30pm Spanish
5:30pm Communion Service in English
7:00pm Vietnamese
8:30pm Spanish



STATIONS OF THE CROSS—Every Friday in the church during Lent

2:00pm in English-(every Fri, except March 21) -led by OLPH School
6:00pm in English, 7:00pm Spanish, 8:00pm Vietnamese



LENTEN FRIDAY FOOD SALES

Friday, March 7 & 14 5pm to 8pm in Parish Hall-
Menu: Fish Tacos, Potato Tacos, Shrimp Fajitas,
Cheese Enchiladas, Desserts and more!
Proceeds for Via Crucis (Good Friday Play)

FOOD SALE THIS SUNDAY, March 2 in Parish Hall-
Posole and Pambazos - Proceeds for Spanish Prayer Group

DDF 2025 Diocesan Development Fund. Each year every church is given an amount that must be raised for diocesan programs such as the education and preparation of our seminarians. This year our amount is \$49,100. Once we have raised that amount, the remaining funds are put into a special account with good interest rates and we are able to use that money for special projects in our church. For OLPH, we need a new parking lot, not just re-surfacing, but a brand new one. We are hoping to complete it this summer, but we need your help.

You can give a one-time donation, OR you can pledge an amount for the year, and you can pay it monthly. For example, you can pledge \$300 for the year, and you can pay it at \$30 a month for 10 months. Or pledge \$500, and pay \$50 a month. Any amount will help us reach our goal! Please fill out the form and turn in with the collection. Thank you for your support!

OCTAVO DOMINGO DE TIEMPO ORDINARIO

MARZO 2, 2025

Octavo Domingo de Tiempo Ordinario Comentario

Primera lectura: Eclesiástico 27, 4-7

El Eclesiástico, también Ben Sirá o Sirá, pertenece a la Tradición Sapiencial o Literatura Sapiencial del Antiguo Israel. Escrito originalmente en hebreo en el año 197 a. C. y traducido al griego en el año 132 a. C., después de que se perdiera el original hebreo, el Sirá fue compuesto en tiempos de la diáspora. Su propósito era afirmar la fidelidad judía a la Ley y la Tradición antes de la embestida de la cultura griega o helénica. La sabiduría aquí se entiende como "una profunda comprensión de la experiencia humana ordinaria". Se basa en tres momentos cronológicos, a saber: primero, la experiencia de la realidad material; segundo, la repetición y la observación, y, finalmente, la reflexión y la comprensión. La comprensión: la verdad y la realidad de uno se conocen a través de pruebas y tribulaciones. El justo siempre será puesto a prueba. El verdadero carácter o la orientación básica de la vida de uno se revela en el habla. La ausencia de alabanza antes de hablar es en sí misma una prueba para uno mismo. Tal es el fruto de la reflexión sobre las cosas observables que suceden en la experiencia humana. Eso también es ley de la naturaleza y del orden divino.

Segunda lectura: 1 Corintios 15,54-58

La presentación de Pablo defendiendo la resurrección del cuerpo llega a su clímax. Enmarca su argumento en el contexto de la Parusía y la transformación radical que ésta produce. Utiliza la imagen de la "vestidura" y los contrastes de dos pares de palabras: "corruptibilidad/incorruptibilidad" y "mortalidad/inmortalidad". Lo "corruptible" es "mortal"; lo "incorruptible" es "inmortal". Es en este punto que Pablo, parafraseando Os 13,14 e Is 25,8, afirma el cumplimiento de esta promesa del Antiguo Testamento: la muerte ha sido derrotada, ya no tiene aguijón. No puede dañar a la nueva creación radicalmente transformada con el pecado, porque ya no depende de la Ley. El cuerpo ha sido liberado de la Ley. Jesucristo es la alternativa radical a la vida de la ley. Y el cuerpo y toda la creación participan ahora de su gloriosa resurrección, de su nuevo cuerpo resucitado, radicalmente transformado. De ahí la ética del desenlace: la espiritualidad de la vida como vivir en la obra del Señor, haciendo la obra del Señor. ¡Es esta visión de la resurrección de Jesucristo la que debería dar forma a la vida de la comunidad cristiana de Corinto como Cuerpo de Cristo, revestido de gloria, haciendo las obras de los frutos de la resurrección!

Evangelio: Lucas 6,39-45

Después de formar a los Doce como una comunidad íntima de discípulos en torno a él, Jesús proclamó las bendiciones y las desgracias programáticas de la primacía del Reino de Dios. A partir de ahora, el Reino de Dios y sus valores serían la perspectiva desde la que mirar la vida y la sociedad, la realidad humana y material concreta. La ética del amor radical utópico sería ahora el estándar para medir lo que es verdaderamente justo y misericordioso, por un lado, e injusto y desamorado, por otro. Ahora

quedan dos tareas por hacer para que la comunidad de discípulos, y todos los cristianos en realidad, puedan vivir esta nueva vida liberada. (1) Los discípulos necesitan formarse y crecer en conciencia según las enseñanzas de Jesús, el maestro. Esto significa una liberación de sus mentes y corazones de las viejas enseñanzas habituales a la nueva forma de pensar y amar según la alternativa de Jesús. Y (2) la necesidad de la autocrítica: una autocrítica personal y una crítica comunitaria para discernir la voluntad de Dios y su realización conjunta. La autocrítica y la crítica social evitarían que la ceguera y el narcisismo nublaran la vida, la mente y el corazón de los miembros de la comunidad cristiana, tanto a nivel personal como comunitario. – Padre Ben, MSC

MISAS DE MIERCOLES DE CENIZAS

5 de MARZO

8:00am ingles

12:30pm español

5:30pm Servicio en ingles

7:00pm vietnamita

8:30pm español



VIA CRUCIS-Todos los Viernes de Cuaresma en la iglesia



2:00pm en ingles (except Marzo 21)

6:00pm en ingles, 7:00pm en español 8:00pm Vietnamita

VENTA DE COMIDA los viernes de Cuaresma
Viernes, 7 y 14 de marzo 5 a 8pm en el Salón Ta-
cos de Pescado, Tacos de Papa, Tacos Governador, Fajitas de Camarones, Enchiladas, Capirotada, postres y Aguas Frescas
Fondos para el Ministerio de Via Crucis



DDF 2025 Fondo del Desarrollo Diocesano. Cada año, cada iglesia es dada una cantidad que debe reunir para programas diocesanos como la preparación de seminaristas. Este año, nuestra cantidad es \$49,100. Ya que recaudemos esa cantidad, el resto es puesto en una cuenta especial con buenos interes y Podemos usar ese dinero para proyectos especiales. Nuestra iglesia necesita un nuevo estacionamiento. Queremos completarlo este Verano, pero necesitamos su ayuda.

Usted puede dar una donación en un solo pago, o puede elegir una cantidad para este año que puede pagar en 10 pagos mensuales. Por ejemplo, puede prometer \$300, y darlo en 10 pagos de \$30. O puede prometer \$500, y dar 10 pagos mensuales de \$50. ¡ Toda cantidad nos ayuda lograr la meta! Por favor llene la forma y entreguela en la colecta. Gracias por su apoyo!

CHÙA NHẬT, Mồng Hai Tháng Ba, 2025 TUẦN THỨ TÁM MÙA THƯỜNG NIÊN—NĂM C



CHIA SẺ LỜI CHÚA

Một trong những điều mà các cha chính xứ lớn tuổi và các linh mục trẻ thỉnh thoảng hay tranh luận là sự cân bằng thích hợp giữa công việc và cầu nguyện. Tôi biết một cha sở phàn nàn rằng vị linh mục cộng sự viên trẻ tuổi của cha phớt lờ giáo dân và giáo xứ vì cha ấy muốn dành nhiều thời gian hơn cho việc cầu nguyện. Và vị linh mục trẻ phàn nàn rằng cha sở trao phó cho cha quá nhiều việc phải làm và cha không có thời giờ để cầu nguyện.

Những lời Thiên Chúa truyền dạy trong Chúa Nhật tuần này nói lên nỗi căng thẳng này qua một hình ảnh có thể giúp chúng ta tìm được sự cân bằng thích hợp giữa cuộc sống và việc cầu nguyện.

Chúa Giêsu dạy: “Xem quả thì biết cây. Vì người ta không hái và nơi bụi gai, cũng không hái nho nơi bụi rậm” (Luca 6,44). Khi chúng ta bén rễ sâu và vun trồng mối tương quan giữa chúng ta với Chúa Giêsu, chúng ta sẽ kết sinh hoa trái nơi tình yêu đó trong cuộc sống cho chính mình. Không sinh hoa kết trái, không có lời cầu nguyện tốt lành. Làm thế nào để biết được lời chúng ta đang cầu nguyện là tốt? Chúng ta đang trải nghiệm kết tạo những hoa trái cụ thể nơi tình yêu thương người khác trong cuộc sống của chính chúng ta.

Người cầu nguyện tốt, không sớm thì muộn, sẽ nở ra những “trái sung” và “quả nho” của những hành động yêu thương. Nhưng nếu không có cam kết cụ thể về những việc làm phục vụ tha nhân với tinh thần vị tha thì thời gian cầu nguyện của chúng ta sẽ vô ích như bụi gai và bụi cây rậm rạp. Chúng ta hãy tái cam kết trở thành những người nam nữ cầu nguyện và phục vụ. Và hy vọng các cha sở sẽ giúp các cộng sự viên của các vị cầu nguyện và phục vụ một cách hiệu quả hơn... với rất ít lời tranh luận nhất!

– LM. John Muir @ LPi chia sẻ dựa theo Luca 6:39-45

NHÂN QUẢ

Người mù dẫn dắt kẻ đui,
Cả hai lặn hố, tối thui thấy gì.

Môn đồ mở mắt thấy chi,
Hãy nên hoàn hảo, thực thi tín thành.

Tìm tòi cái rác, cái mảnh,
Cái đà to lớn, rõ ràng mắt người.

Sao nhìn không thấy trong đời,
Giả hình giả nghĩa, nói lời dối gian.

Xét mình nhận lỗi làm càn,
Chiếc đà trong mắt, tiên vòn lấy ra.

Đừng tìm bắt lỗi người ta,
Trước tiên nhận lỗi, thứ tha giải hòa.

Xem kìa cây tốt trở hoa,
Trái vàng mọng chín, tựa tòa đài sen.

Biết rằng cây xấu bon chen,
Trổ hoa èo ọt, trái đen héo tàn.

Người lành nhân đức trời ban,
Phát sinh sự thiện, chứa chan ân tình.

Tâm hồn tĩnh lặng an bình,
Trở sinh nhân đức, tâm linh rạng ngời.

(Lm. Giuse Trần Việt Hùng chia sẻ dựa theo Luca 6:39-45)

CẦU NGUYỆN THEO Ý ĐỨC GIÁO HOÀNG THÁNG BA, 2025

Cầu cho các gia đình đang gặp khủng hoảng

Chúng ta hãy cầu nguyện để các gia đình tan vỡ có thể tìm ra phương thuốc chữa lành vết thương của họ thông qua sự tha thứ, tái khám phá những món quà của nhau ngay cả trong sự khác biệt của họ.

MỤC THÔNG TIN HẰNG TUẦN

◇ Thứ Tư, Ngày 5 Tháng Ba 2025 : Lễ Tro (Lễ Trọng)
Cộng Đoàn ĐMLT có thánh lễ vào lúc 7 giờ tối như hằng năm.

⇒ Chủ Nhật 9 Tháng Ba : Ô/B Nguyễn Thường & Nga dâng của lễ

* Cộng đoàn đi 14 Chặng Đàng Thánh Giá mỗi Thứ Sáu trong Mùa Chay vào lúc 8 giờ tối theo lịch trình như sau:

+ Thứ Sáu ngày 7 tháng 3, 2025 : Đoàn Thiếu Nhi Thánh Thể

+ Thứ Sáu ngày 14 tháng 3 : Hội Các Bà Mẹ Công Giáo

+ Thứ Sáu ngày 21 tháng 3 : Hội Lêgiô Maria

+ Thứ Sáu ngày 28 tháng 3 : Đoàn Liên Minh Thánh Tâm

+ Thứ Sáu mồng 4 Tháng Tư : CT Thăng Tiến Hôn Nhân GĐ

+ Thứ Sáu ngày 11 Tháng Tư : Ban Thường Vụ

◇ Thứ Tư, 19 Tháng Ba : Lễ Thánh Giuse Bạn Đức Trinh Nữ Maria (Lễ Trọng)
Cộng Đoàn ĐMLT có thánh lễ vào lúc 8:30 giờ tối.

◇ Thứ Tư, Ngày 25 Tháng Ba : Lễ Truyền Tin (Lễ Trọng)
Cộng Đoàn ĐMLT có thánh lễ vào lúc 8:30 giờ tối.

THÁNH LỄ VIỆT NGỮ vào lúc 5:00 giờ chiều CHỦ NHẬT hằng tuần



Mọi thắc mắc liên quan đến các
Bí Tích HÔN PHỐI, RỬA TỘI, Nghi thức
TANG LỄ & GIÁO LÝ TÂN TÒNG.

Xin vui lòng liên lạc Cha QN. Đặng M. Trí
qua văn phòng Giáo Xứ
số phone 951-689-8921 # 100
để lấy hẹn hay để biết thêm chi tiết.

TỔNG CỘNG DÂNG CÚNG HẰNG TUẦN

February 22 & 23, 2025

Trong Các Thánh Lễ : \$ 9,864.50

Qua Trang Mạng : \$ 820.00

Quý vị có thể dâng cúng qua trang mạng :
www.olphriverside.org



BAN HỘI ĐỒNG MỤC VỤ CỘNG ĐOÀN

Chủ Tịch : A. Phêrô Nguyễn Trung
Phó CT Nội Vụ : A. Giuse Nguyễn Đ. Trọng
Phó CT Ngoại Vụ : A. Vinh Sơn Nguyễn Đức Hạnh
Thủ Quỹ : A. Giuse Maria Nguyễn T. Thường



**CAR WASH on SATURDAY,
MARCH 8th 8am to 3pm
in our church parking lot
Donations Accepted!
Proceeds for Confirmation Retreat**

OLPH FOOD PANTRY has been successful in feeding babies, children, single moms and families, seniors, veterans, homeless and vulnerable communities for several years. We serve hundreds monthly with food boxes that feed a family of four. One of our single moms stated, “without the help of the food pantry, I could not make enough meals to feed my children, groceries are so expensive now and we live off of one income”.

> **Please consider giving non-perishable food to the Food Pantry as part of your Lenten sacrifice.** There are boxes located in the church for your non-perishable food donations

>> **As always, plastic bags are always needed also.**

**NO CONFIRMATION CLASS ON
ASH WEDNESDAY—March 5th**



ITPO

**YOUTH MINISTRY
& CONFIRMATION**

**KRISPY KREME
FUNDRAISER**



**THANK
YOU
FOR YOUR
SUPPORT!**

**Pre-orders now to March 5
text or call 951-496-8809**

**Available for pick up March 9
Sunday(8AM-3PM) in the hall**

**12 Original Glazed Doughnuts
\$14**



courage and creativity, every opportunity to undertake negotiations aimed at a lasting peace.”

It would be instructive for us to meditate on this sign of hope in our time: the yearning for peace, the blessing of being peacemakers and commitment to diplomacy and negotiations for a lasting peace. Let us allow this desire for peace and the rejection of war and violence to critique our long-held positions and propensity for war: to defend ourselves, let us prepare for war; to keep our freedom, let us suppress and support the suppression of others in other lands. More profoundly, we need to ask ourselves: who are causing these wars? Aren't we offering ourselves and our children to the theaters of war and on the altar of violence, not for ourselves though we are made to believe so, but for a few who want to control the geopolitics of resources and power? War, its violence and its horrors are the anti-thesis to the Kingdom of God of peace, justice and well-being. – Fr. Ben, MSC

Updates:

1. To the question of returning to communion in both species (Body and Blood), I got only 7 responses agreeing to it. Maybe others are just waiting for it to return; still others believe that the sacred host is the living Body of Christ; therefore, the precious blood is in it. In point of fact, only the Catholic Church in the United States has made the communion in both species a regular practice in all masses.

2. Thank you for supporting our Young People and the Youth Ministry in their participation in the Youth Day, LA Religious Education Congress in Anaheim last February 20, 2025. There were 30 young people who joined, riding in two 15-seater vans. Their drivers: our two adult women in the Youth Ministry.

3. Our Fiesta is back. It will be led by Our Lady of Perpetual Help School with the full support of our parish ministries and multi-cultural communities. Mark the date: May 2 – 4, 2025.

*From the
Pastor's Pen*



Jubilee Year 2025 (7)

Dear OLPH Parishioners,

Let us continue to reflect prayerfully on the Holy Father Pope Francis' call to be Pilgrims of Hope in this Jubilee Year 2025, even as we continue to pray for his health and total well-being.

“Signs of hope”

“7. In addition to finding hope in God's grace, we are also called to discover hope in the signs of the times that the Lord gives us. As the Second Vatican Council observed: “In every age, the Church has the responsibility of reading the signs of the times and interpreting them in the light of the Gospel. In this way, in language adapted to every generation, she can respond to people's persistent questions about the meaning of this present life and of the life to come, and how one is related to the other”. We need to recognize the immense goodness present in our world, lest we be tempted to think ourselves overwhelmed by evil and violence. The signs of the times, which include the yearning of human hearts in need of God's saving presence, ought to become signs of hope.

8. The first sign of hope should be the desire for peace in our world, which once more finds itself immersed in the tragedy of war. Heedless of the horrors of the past, humanity is confronting yet another ordeal, as many peoples are prey to brutality and violence. What does the future hold for those peoples, who have already endured so much? How is it possible that their desperate plea for help is not motivating world leaders to resolve the numerous regional conflicts in view of their possible consequences at the global level? Is it too much to dream that arms can fall silent and cease to rain down destruction and death? May the Jubilee remind us that those who are peacemakers will be called “children of God” (Mt 5:9). The need for peace challenges us all, and demands that concrete steps be taken. May diplomacy be tireless in its commitment to seek, with

LAVADO DE CARROS SABADO, 8 de MARZO

8am a 3pm

En el estacionamiento de
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Pensamientos del Párroco



Año Jubilar 2025 (7)

Queridos feligreses de OLPH:

Sigamos reflexionando en oración sobre el llamado del Santo Padre Francisco a ser peregrinos de la esperanza en este Año Jubilar 2025, al mismo tiempo que continuamos rezando por su salud y su bienestar total.

“Signos de esperanza”

“7. Además de alcanzar la esperanza que nos da la gracia de Dios, también estamos llamados a redescubrirla en los signos de los tiempos que el Señor nos ofrece. Como afirma el Concilio Vaticano II, «es deber permanente de la Iglesia escrutar a fondo los signos de la época e interpretarlos a la luz del Evangelio, de forma que, acomodándose a cada generación, pueda la Iglesia responder a los perennes interrogantes de la humanidad sobre el sentido de la vida presente y de la vida futura y sobre la mutua relación de ambas». [4] Por ello, es necesario poner atención a todo lo bueno que hay en el mundo para no caer en la tentación de considerarnos superados por el mal y la violencia. En este sentido, los signos de los tiempos, que contienen el anhelo del corazón humano, necesitado de la presencia salvífica de Dios, requieren ser transformados en signos de esperanza.

8. Que el primer signo de esperanza se traduzca en paz para el mundo, el cual vuelve a encontrarse sumergido en la tragedia de la guerra. La humanidad, desmemoriada de los dramas del pasado, está sometida a una prueba nueva y difícil cuando ve a muchas poblaciones oprimidas por la brutalidad de la violencia. ¿Qué más les queda a estos pueblos que no hayan sufrido ya? ¿Cómo es posible que su grito desesperado de auxilio no impulse a los responsables de las Naciones a querer poner fin a los numerosos conflictos regionales, conscientes de las consecuencias que puedan derivarse a nivel mundial? ¿Es demasiado soñar que las armas callen y dejen de causar destrucción y muerte? Dejemos que el Jubileo nos recuerde que los que «trabajan por la paz» podrán ser «llamados hijos de Dios» (Mt 5,9). La exigencia de paz nos interpela a todos y urge que se lleven a cabo proyectos con-

VENTA DE COMIDA ESTE DOMINGO DESPUES DE LAS MISAS— **Poole y Pambazos!**

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cretos. Que no falte el compromiso de la diplomacia por construir con valentía y creatividad espacios de negociación orientados a una paz duradera.”

Sería instructivo para nosotros meditar sobre este signo de esperanza en nuestro tiempo: el anhelo de paz, la bendición de ser constructores de paz y el compromiso con la diplomacia y las negociaciones para una paz duradera. Permitamos que este deseo de paz y el rechazo de la guerra y la violencia critiquen nuestras posiciones de larga data y nuestra propensión a la guerra: para defendernos, preparémonos para la guerra; para mantener nuestra libertad, reprimamos y apoyemos la represión de otros en otras tierras. Más profundamente, debemos preguntarnos: ¿quiénes están causando estas guerras? ¿No nos estamos ofreciendo a nosotros mismos y a nuestros hijos a los teatros de la guerra y al altar de la violencia, no para nosotros mismos, aunque nos hagan creerlo, sino para unos pocos que quieren controlar la geopolítica de los recursos y el poder? La guerra, su violencia y sus horrores son la antítesis del Reino de Dios de paz, justicia y bienestar. – Padre. Ben, MSC

Actualizaciones:

1. A la pregunta de volver a la comunión en ambas especies (Cuerpo y Sangre), solo obtuve 7 respuestas que estaban de acuerdo. Quizás otros solo están esperando que regrese; otros creen que la hostia sagrada es el Cuerpo vivo de Cristo; por lo tanto, la preciosa sangre está en ella. De hecho, solo la Iglesia Católica en los Estados Unidos ha hecho de la comunión en ambas especies una práctica regular en todas las misas.
2. Gracias por apoyar a nuestros Jóvenes y al Ministerio de Jóvenes en su participación en el Día de la Juventud, Congreso de Educación Religiosa de Los Ángeles en Anaheim el pasado 20 de febrero de 2025. Hubo 30 jóvenes que se unieron, viajando en dos camionetas de 15 plazas. Sus choferes: nuestras dos mujeres adultas en el Ministerio de Jóvenes.
3. Nuestra Fiesta está de regreso. Será dirigida por la Escuela Nuestra Señora del Perpetuo Socorro con el apoyo total de nuestros ministerios parroquiales y comunidades multiculturales. Anoten la fecha: 2 al 4 de mayo de 2025.

WEEK OF MARCH 2-8

SUNDAY	MARCH 2	DOMINGO
7:30am	Mass in English	Church
9am-3pm	Food Sale	Hall
9:00am	Mass in English	Church
11:00am	Misa en español	Church
12-1:30pm	Viet. Rel. Ed	Rm 3-5, 7,8
1:30-3pm	Viet. Language	Rm 3-5, 7,8
1:00pm	Misa en español	Church
3-5pm	Viet. Euch. Youth	Hall
3-5pm	Viet. Choir	Rm 4
5:00pm	Mass in Vietnamese	Church
3-5pm	Via Crucis Ensayo	stage area
MONDAY	MARCH 3	LUNES
8:00am	Mass in English	Church
7:00pm	RCIA	Hall
7:00pm	Grupo de Oracion	Rm 7
TUESDAY	MARCH 4	MARTES
8:00am	Mass in English	Church
12-3pm	OLPH School	Hall
6:30pm	Eng. Religious Ed	Hall, Annex, Rm K-8, MC
7:00pm	Grupo de Oracion	Chapel
7:00pm	Decoration for Ash Wed	Church
ASH WEDNESDAY	MARCH 5	MIERCOLES
8:00am	Mass in English	Church
12:30pm	Mass in Spanish	Church
5:30pm	Liturgy of Word	Church
7:00pm	Mass in Vietnamese	Church
8:30pm	Mass in Spanish	Church
7:00pm	Choir Rehearsal	Rm 3
THURSDAY	MARCH 6	JUEVES
8:00am	Mass in English	Church
9:00am	Adoration	Chapel
5-6:15pm	Choir-Millie	Church
6:30-8pm	Youth Group	Hall
6:30-8pm	Span Religious Ed	Rm K-8, MC, TL
7:00pm	Mejorando Matrimonios	MC
6:30pm	Sp. Rel Ed Parent Class	Church
FRIDAY	MARCH 7	VIERNES
8:00am	Mass in English	Church
9:00am	Church Cleaning	Church
2:00pm	School Stations of the Cross	Church
5pm-8pm	Food Sale	Hall
6:00pm	Citizenship Class	Rm 6
6:00pm	Stations of the Cross (Eng)	Church
7:00pm	Stations of the Cross (Span)	Church
8:00pm	Stations of the Cross (Viet)	Church
7:00pm	Grupo de Hombres	Ministry Center
7:00pm	Jubilee Meeting	Rm 7
SATURDAY	MARCH 8	SABADO
8:00am	Mass in English	Church
8:00am-6pm	Via Cruis Retreat	Hall
4:00pm	Mass in English	Church
5:00pm-7pm	Viet. Legion of Mary	Hall
6:00pm	Mass in Spanish	Church

Please remember in your prayers the following who are ill or are recovering from illness or surgery: Leti Bustos, Martha Diaz, Andre Flores, Marie Fiveash, Lanae Gotz, Jane Huffman, Joyce Leon, David Lopez, Celia Parra, Agustin Reyes, Rода Scalf, Shirley Shovah, Sally Ann Thomas, Asilika Tupou, D'Andre Wilkerson, Pete Wilkerson, Russell Wilkerson and Maria Alforque.



MASS INTENTIONS

SATURDAY	MARCH 1	SABADO
8:00am	Intention of 29th Wedding Anniversary of Javier & Salome Martinez	
4:00pm	+Yolanda Vasquez by Gloria Furukawa +Joseph Ralph Hopper by Margie & Family	
6:00pm	+Jose Antonio Garcia Garcia de Carlos Garcia	
SUNDAY	MARCH 2	DOMINGO
7:30am	+Catarina by Family Intention of Peace	
9:00pm	Intention of Birthday of Hope Montes by Gloria Gurrola +Ablah Hishmeh Intention of Birthday of James Jimenez by Grandma Gloria	
11:00am	+Cruz Orozco de sus hijas y familia +Ignacio Orozco Adame +Plutarco y Rodolfo Orozco +Victoria Sosa by sons & daughters	
1:00pm	+Javier Alejandro Ramirez de papas y hermanos +Juan y Etelvina Ceja Orozco de Graciela Ceja +Maria Vazquez de Familia De la Rosa	
5:00pm	+Thomas Than Hoang Long +Joseph Nguyen Huu Tai +Anton Xuan Le by Longa Family +Maria Tuyet Nguyen by Longa Family	
MONDAY	MARCH 3	LUNES
8:00am	+Jess Garcia by Family +Maria Teresa Hoa Le +Maria Hoang Bach Tuyet +John Baptist	
TUESDAY	MARCH 4	MARTES
8:00am	+Maria Teresa Intention of Peace	
WEDNESDAY	MARCH 5	MIERCOLES
8:00am	Intentions of Peace by Doan Family +Maria Pham Thi Khanh	
12:30pm	+Emerenciana y Cornelio Botello +Paulina Martinez (Aniv. 2 años) de su familia	
THURSDAY	MARCH 6	JUEVES
8:00am	For AllSouls in Purgatory For intentions of All families	
FRIDAY	MARCH 7	VIERNES
8:00am	Intention of Birthday of Lynn Grace Corpus For All Souls in Purgatory	

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